

Heart Sutra in Sanskrit	<p style="text-align: center;">HEART SUTRA</p> <p>Oṃ namo bhagavatyai ārya prajñāpāramitāyai!</p> <p>Āryāvalokiteśvaro bodhisattvo gambhīrāṃ prajñāpāramitācaryāṃ caramāṇo vyavalokayati sma pancaskandhās tāṃś ca svabhāvaśūnyān paśyati sma.</p> <p>Iha śāriputra rūpaṃ śūnyatā śūnyataiva rūpam. Rūpān na pṛthak śūnyatā śūnyatāyā na pṛthag rūpam. Yad rūpam sa śūnyatā ya śūnyatā tad rūpam. Evam eva vedanā saṃjñā saṃskāro vijñānaṃ.</p> <p>Iha śāriputra sarvadharmāḥ śūnyatālakṣaṇā anutpannā aniruddhā amalā avimalā anūnā aparipūrṇāḥ.</p>	1
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Heart Sutra in Sanskrit	<p>Tasmāc chāriputra śūnyatāyāṃ na rūpaṃ na vedanā na saṃjñā na saṃskārāḥ na vijñānam. Na cakṣuḥśrotraghrāṇajihvākāyamanamsi. Na rūpaśabdagandha rasaspraṣṭavyadharmāḥ. Na cakṣūrdhātur yāvan na manovijñānadhātuḥ. Nāvidyā nāvidyākṣayo yāvan na jarāmaraṇam na jāmaraṇakṣayo. Na duhkhasamudayanirodhamārga. Na jñānam na praptir naprāptih.</p> <p>Tasmāc chāriputra aprāptitvād bodhisattvasya prajñāpāramitām āśritya viharaty acittāvaraṇaḥ cittāvaraṇa-nāstitvād atrastro viparyāsa-atikrānto niṣṭhā-nirvāṇa- prāptaḥ. Tryadhva-vyavasthitāḥ sarvasambuddhāḥ prajñāpāramitām āśritya anuttarāṃ samyaksambodhim abhisambuddhāḥ.</p>	3
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Heart Sutra in Sanskrit	<p><i>“Therefore, Shariputra, with regard to emptiness there is no form, no sensations, no perceptions, no formative factors, and no consciousness. No eye, no ear, no nose, no tongue, no body, no mind. No form, no sound, no smell, no taste, no touchable, no mental object. No eye element and so on, up to no element of mental consciousness. No ignorance, no cutting off of ignorance, up to no old-age and death and no cutting off of old-age and death. There is no suffering, no origination, no cessation, and no path. No wisdom. No attainment. No non-attainment.</i></p> <p><i>“Therefore Shariputra, because of their state of non-attaining, bodhisattvas, relying on perfection of wisdom, dwell with an unobstructed mind. And because they have an unobstructed mind, they are unafraid and overcome perverse views, culminating in nirvana. Having relied on the perfection of wisdom, all the Buddhas of the three times are fully and perfectly awakened.</i></p>	4
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Heart Sutra in Sanskrit	<p><i>Om, homage to the Bhagavati Arya Prajnaparamita!</i></p> <p><i>Noble Avalokiteshvara bodhisattva, practising the deep practice of the perfection of wisdom, examined the five skandhas and saw they were empty of self-nature.</i></p> <p><i>“Shariputra, form is emptiness and emptiness is form. Form is not other than emptiness, and emptiness is also not other than form. So also for sensations, perceptions, formative factors, and consciousness.</i></p> <p><i>“Here Shariputra, all dharmas bear the mark of emptiness: they do not arise, do not cease, are not soiled, are not purified, do not decrease, and do not increase.</i></p>	2
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Heart Sutra in Sanskrit	<p><i>Therefore the mantra of perfection of wisdom should be known as a great mantra, an unsurpassed mantra, a peerless mantra that allays all suffering because it is true and not false.</i></p> <p><i>“The mantra of the Perfection of Wisdom goes: gaté gaté paragaté parasamgaté bodhi svaha” (Gone, gone, gone beyond, completely gone beyond, awakening, svaha.)</i></p> <p><i>This concludes the Heart of the Perfection of Wisdom.</i></p>	6
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